

Community Contact Town of Plaistow

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Municipal Office Hours Selectmen: Monday through Thursday, 7 am - 4:30 pm, Friday,

7 am - 11 am; Town Clerk: Monday, 8 am - 7 pm, Tuesday through Thursday, 8 am - 4:30 pm, Friday, 7 am - 11 am; Tax Collector: Monday, Tuesday, Wednesday, 8:30 am - 4:30 pm

County Rockingham

Labor Market Area Haverhill-Newburyport-Amesbury Town, MA-NH NECTA

Division

Tourism Region Seacoast
Planning Commission Rockingham

Regional Development Regional Economic Development Corp.

Election Districts

US Congress District 1
Executive Council District 3

State Senate District 22

State Representative Rockingham County Districts 14, 34

Incorporated: 1749

Origin: This territory was part of the 1642 land purchase that was Haverhill, Massachusetts. When the New Hampshire-Massachusetts boundary was established in 1741, the portion north of the border became the Haverhill District. The town was incorporated as Plastow in 1749, and included Atkinson, which was separated in 1767. The spelling was changed later. The name may have come from the English plaistowe, meaning an open space or greenwood, near the center of a village where the maypole stood and where sports at holiday times were carried on.

Villages and Place Names: Westville

Population, Year of the First Census Taken: 521 residents in 1790

**Population Trends:** Population change for Plaistow totaled 4,787 over 57 years, from 2,915 in 1960 to 7,702 in 2017. The largest decennial percent change was a 62 percent increase between 1960 and 1970; the smallest, a seven percent increase between 1990 and 2000. The 2017 Census estimate for Plaistow was 7,702 residents, which ranked 40th among New Hampshire's incorporated cities and towns.

**Population Density and Land Area, 2017 (US Census Bureau):** 725.9 persons per square mile of land area. Plaistow contains 10.6 square miles of land area and 0 square miles of inland water area.

| Municipal Services                      |   | Population                   | (US Cen                                 | sus Bureau) |
|---|---|------------------------------|---|-------------|
| Type of Government<br>Budget: Municipal | Selectmen/Manager<br>\$9,555,795        | (1-year Estimates/Decennial) |   |             |
| Appropriations, 2018                    |   | Total Population             | Community                               | County      |
| Budget: School                          | \$71,870,607                            | 2017                         | 7,702                                   | 306,363     |
| Appropriations, 2018-                   | , | 2010                         | 7,609                                   | 295,223     |
| 2019                                    |   | 2000                         | 7,763                                   | 278,748     |
| Zoning Ordinance                        | 1956/16                                 | 1990                         | 7,284                                   | 246,744     |
| Master Plan                             | 2013                                    | 1980                         | 5,609                                   | 190,345     |
| Capitol Improvement                     | Yes                                     | 1970                         | 4,712                                   | 138,951     |
| Plan                                    |   |                              |   |             |
| Industrial Plans                        | Planning Board                          | Demographies, American Cor   | nmunity Survey                          | ACSI        |
| Reviewed By                             | -                                       |                              | , | ,           |
| Boards and                              |   | 2012-2016                    |   |             |
| Commissions                             |   | Population by Gender         |   |             |
| Elected:                                | Selectmen; Planning; Library;           | Male: 3,607                  | Fen                                     | nale: 4,013 |
|   | Budget; Trust Funds; Conflict of        | Population by Age Group      |   | 1,1.44      |
|   | Interest                                | Under age 5                  |   | 373         |
| Appointed:                              | Conservation; Zoning; Cable;            | Age 5 to 19                  |   | 1,386       |

| 2/20/2019 pi   | aistow inn - Community Profile            | Economic & Labor Market Information Bureau  | NH Employment Securi |
|--|---|---|----------------------|
|  | eation; Elder Affairs; Energy             | Age 20 to 34                                | 1,484                |
| Public Library   | Plaistow Public                           | Age 35 to 54                                | 2,022                |
|  |   | Age 55 to 64                                | 1,341                |
| Emergency Services   |   | Age 65 and over                             | 1,014                |
| COLUMN CO |   | Median Age                                  | 39.8 years           |
| Police Department  | Full &                                    | Educational Attainment, population 25 years | ars and over         |
|  | part-time                                 | High school graduate or higher              | 94.0%                |
| Fire Department  | Full, part-                               | Bachelor's degree or higher                 | 24.2%                |
|  | time,                                     |   |                      |
|  | volunteer                                 | Income Inflation Adjusted C                 | (165 3013 3016)      |
| Emergency Medical Service  | Full, part-                               | Income, Inflation Adjusted \$               | (ACS 2012-2016)      |
|  | time,                                     | Per capita income                           | \$34,774             |
|  | volunteer                                 | Median family income                        | \$82,217             |
| Nearest Hospital(s)  | Distance Staffed                          | Median household income                     | \$81,216             |
|  | Beds                                      | Median Earnings, full-time, year-round wo   | orkers, 16 years ad  |
| Merrimack Valley Campus - H  |   | over  |                      |
| Family Hospital, Haverhill MA  |   | Male  | \$60,160             |
| Parkland Medical Center, Der   | 1 (COO)                                   | Female                                      | \$50,088             |
| Exeter Hospital, Exeter  | 16 miles 99                               | Individuals below the poverty level         | 4.7%                 |
|  |   |   |                      |
| Utilities  |   | Labor Force                                 | (NHES - ELMI)        |
|  | **  |   |                      |
| Electric Supplier  | Unitil                                    | Annual Average                              | 2007 2017            |
| Natural Gas Supplier Water Supplier  | Unitil; Northern Utilities                | Civilian Labor Force                        | 4,304 4,146          |
| Sanitation   | Pennichuck; Private wells                 | Employed                                    | 4,086 3,992          |
|  | Private septic                            | Unemployed                                  | 218 154              |
| Municipal Wastewater Treatment Plant   | No  | Unemployment Rate                           | 5.1% 3.7%            |
| Solid Waste Disposal   |   |   |                      |
| Curbside Trash Pickup  | Mandala                                   | Employment & Wages                          | (NHES - ELMI)        |
| Pay-As-You-Throw Program   | Municipal<br>No                           | Annual Average Covered Employment           |                      |
| Recycling Program  |   | Goods Producing Industries                  | 2006 2016            |
|  | Voluntary<br>Earthlink Business; Xfinity, | Average Employment                          | CEAE CEOO            |
| receptione company   | Wirefly; Consolidated                     | Average Employment Average Weekly Wage      | \$545 \$588          |
|  | Communications                            | Average weekly wage                         | \$916 \$1,133        |
| Cellular Telephone Access  | Yes                                       | Service Providing Industries                |                      |
| Cable Television Access  | Yes                                       | Average Employment                          | \$3,556 \$3,244      |
| Public Access Television   | Yes                                       | Average Weekly Wage                         | \$551 \$586          |
| Station  | 100                                       | The stage washing wage                      | φ551 φ566            |
| High Speed Internet Service:   |   | Total Private Industry                      |                      |
| Business   | Yes                                       | Average Employment                          | \$4,102 \$3,831      |
| Residential  | Yes                                       | Average Weekly Wage                         | \$600 \$670          |
|  |   |   | 40.0                 |
| Decomposite To-  |   | Government (Federal, State, and Local)      |                      |
|  | ept. of Revenue Administration)           | Average Employment                          | \$1,028 \$1,026      |
| 2017 Total Tax Rate (per \$1,000 c   | of value) \$23.96                         | Average Weekly Wage                         | \$771 \$922          |
| 2017 Equalization Ratio  | 88.7                                      |   |                      |
| 2017 Full Value Tax Rate (per \$1  |   | Total, Private plus Government              |                      |
| 2017 Percent of Local Assessed \   |   | Average Employment                          | \$5,129 \$4,857      |
| Residential Land and Building  |   | Average Weekly Wage                         | \$634 \$723          |
| Commercial Land and Building   |   |   |                      |
| Public Utilities, Current Use, a   | nd Other 2.9%                             | If "n" appears, data does not mee           | et disclosure        |
|  |   | standards.                                  |                      |
| Housing  | (ACS 2012-2016)                           |   |                      |
|  |   | •   |                      |
| Total Housing Units Single-Family Units, Detached or   | 3,014                                     |   |                      |
| Units in Multiple-Family Structur  |   |   |                      |
| Two to Four Units in Structure   |   |   |                      |
| Five or More Units in Structure  |   |   |                      |
| Mobile Homes and Other Housing   |   |   |                      |
| oone monies and Outer Housing  | 5 0 1110 13                               |   |                      |
|  |   |   |                      |

Education and Child Care

(NH Dept. of Education)

Schools students attend:

Grades K-12 are part of Timberlane Regional (Atkinson,

**SAU 55** 

|   | Danville, Plaistow  | ( Sandown)         |                    |                   |
|---|---------------------|--------------------|--------------------|-------------------|
| C T11 C(-)  | ,                   | ,                  |                    | = - 7 - 1         |
| Career Technology Center(s):                      | Pinkerton Acaden    | ny Center for CTE  |                    | Region: 17        |
| Educational Facilities (includes Charter Schools) | Elementary          | Middle/Junior High | High School        | Private/Parochial |
| Number of Schools                                 | 1                   | 1                  | 1                  |                   |
| Grade Levels                                      | P K 1-5             | 6-8                | 9-12               |                   |
| Total Enrollment                                  | 467                 | 789                | 1,158              |                   |
| 2017 NH Licensed Child Care Facilities (Bureau of | Total Facilities: 6 |                    | Total Capacity: 30 | )5                |
| Child Care Licensing)                             |                     |                    |                    |                   |

Nearest Community/Technical College: Great Bay

Nearest Colleges or Universities: New England; Northern Essex (MA); University of NH

| Largest Businesses                  | Product/Service           | Employees | Established |
|-------------------------------------|---------------------------|-----------|-------------|
| Timberlane Regional School District | Education                 | 784       | 1963        |
| Market Basket                       | Supermarket               | 342       | 1978        |
| Wal-Mart                            | Retail store              | 200       | 1993        |
| Kohl's                              | Department store          | 90        | 2003        |
| Home Depot                          | Home improvement center   | 185       | 2004        |
| Shaw's                              | Supermarket               | 120       | 1992        |
| Scandia Plastics                    | Custom plastic extrusions | 47        | 1971        |
| T J Maxx                            | Department store          | 70        | 1992        |
| Methuen Construction                | Industrial construction   | 133       | 2016        |
| CVS                                 | Pharmacy                  | 25        | 1990        |

## Employer Information Supplied by Municipality

|  |                            | 1  |  |
|--|----------------------------|--|--|
| Transportation (Distance estimate)             | nated from city/town hall) | Recreation, Attractions, and Events                  |  |
| Road Access US                                 | S Routes                   | XMunicipal Parks                                     |  |
| State  | e Routes 108, 121A, 125    | XYMCA/YWCA   |  |
| Nearest Interstate, Exit                       | I-495 (MA), Exit 51        | Boys Club/Girls Club                                 |  |
| Ĭ  | Distance 3 miles           | Golf Courses   |  |
| Railroad                                       | Boston &                   | Swimming: Indoor Facility                            |  |
|  | Maine                      | Swimming: Outdoor Facility                           |  |
| Public Transportation                          | CART                       | Tennis Courts: Indoor Facility                       |  |
|  |                            | XTennis Courts: Outdoor Facility                     |  |
| Nearest Public Use Airport, General A          | viation                    | Ice Skating Rink: Indoor Facility                    |  |
| Lawrence (MA) Runway                           | 5,000 ft.                  | Bowling Facilities                                   |  |
| Municipal                                      | asphalt                    | XMuseums   |  |
| Lighted? Yes Navi                              | gational Yes               | Cinemas  |  |
|  | Aids?                      | XPerforming Arts Facilities                          |  |
| Nearest Airport with Scheduled Service         | e                          | Tourists Attractions                                 |  |
| Manchester-Boston I                            | Distance 36 miles          | XYouth Organizations (i.e., Scouts, 4-H)             |  |
| Regional                                       |                            | XYouth Sports: Baseball                              |  |
| Number of Passenger Airlines Serving Airport 4 |                            | XYouth Sports: Soccer                                |  |
|  |                            | XYouth Sports: Football                              |  |
| Driving distance to selected cities:           |                            | XYouth Sports: Basketball                            |  |
| Manchester, NH                                 | 38 miles                   | Youth Sports: Hockey                                 |  |
| Portland, ME                                   | 83 miles                   | Campgrounds  |  |
| Boston, MA                                     | 39 miles                   | XFishing/Hunting                                     |  |
| New York City, NY                              | 241 miles                  | Boating/Marinas                                      |  |
| Montreal, Quebec                               | 291 miles                  | Snowmobile Trails                                    |  |
|  |                            | XBicycle Trails                                      |  |
| Commuting to Work                              | (ACS 2012-2016)            | Cross Country Skiing                                 |  |
|  | (210.0.2012-2010)          | Beach or Waterfront Recreational Area                |  |
| Workers 16 years and over                      |                            | XOvernight or Day Camps                              |  |
| Drove alone, car/truck/van                     | 89.4%                      |  |  |
| Carpooled, car/truck/van                       | 5.0%                       | Nearest Ski Area(s): Bradford (MA)                   |  |
| Public transportation                          | 0.4%                       |  |  |
| Walked   | 0.8%                       | Other: Hiking Trails; Band Concerts; Summer Concerts |  |
| Other Means                                    | 0.3%                       |  |  |
| Worked at home                                 | 4.1%                       |  |  |
| Mean Travel Time to Work                       | 32.8 minutes               |  |  |

| Percent of Working Residents:     | (ACS 2012-2016) |  |
|-----------------------------------|-----------------|--|
| Working in community of residence | 18.4%           |  |
| Commuting to another NH community | 23.5%           |  |
| Commuting out-of-state            | 58.1%           |  |

Economic & Labor Market Information Bureau, NH Employment Security, December 2018. Community Response Received 6/11/18